	p p	Roll No:  filled by the office)  Affix a recent passport size photograph are 3.5 x 3.5 cm)		Darpan ARN No: (To be put by the office):
Ger	ıder (T	 ick√): MALE/ FEMALE		APPLICANT'S DETAILS
1.	Na	me of the Applicant BLOCK Letters)	:	
2.	Da	te of Birth	:	DATE MONTH YEAR
3.	Blo	ood Group	:	
4.	Ca	ste (✓ appropriate box)	: [	GEN SC ST OBC MOBC
5.	Со	mmunity (Mother Tongue)	:	
6.	Re	ligion/ Faith	: .	
7.	AA	ADHAAR Number of the Student	: [	
8.	Stı	udent's Mobile (WhatsApp) No:		
9.	Nar	me of the School attended last	:	
10.		ether MIGRATED from Central any other State Board/Council.	:	YES / No. (if YES, Name of the Board )
11.	PAR	TICULARS OF THE SCHOOL FIN	NAL I	EXAMINATION:
	a)	Name of the Examination		
	h)	Vear of Passing		

a)	Name of the Examination	:					
b)	Year of Passing						
c)	Roll Number :		Roll	Roll No			
d)	Name of the Board/ Counc						
e)	Subjects Taken :						
f)	Full Marks :			g)	Marks Obtained :		
h)	Percentage of Marks :			i)	Division/CGPA:		

Subjects sought for the Higher : **Secondary Course** 

[Refer "Subject Guide" attached with this Form for Subjects, Combination Guidelines & Subject codes]

Core 1	ENGL	Core 2	ELEC 1	
ELEC 2		ELEC 3	ELEC 4	(optional)

\*(Subject Environmental Education is compulsory for all the streams of H.S. First year Class)

13.		Complete address for		House No	Ward No	
	Correspondence (Complete Postal Address must be furnished. Proof of Address to be attached)			Road :	Lane :	
				Town/Village :		
				P.0:	Dist :	
				State :	PIN Code :	
				PARENT'S DETAIL	s	
14.	a)	Father's Name (In BLOCK Letters)	:			
	b)	Occupation	:			Affix Father's recent
	c)	Name of the Organisation	:			photograph
	d)	Designation	:			
	e)	Annual Income	:			
	f)	PAN Card No	:			
	g)	Contact No(s).	:			
	h)	Email ID (If any)	:			
15.	a)	Mother's Name (In BLOCK Letters)	:			
	b)	Occupation	:			Affix Mother's
	c)	Name of the Organisation (if applicable)	:			recent photograph
	d)	Designation (if applicable)	:			
	e)	Annual Income (if applicable)	:			
	f)	PAN Card No	:			
	g)	Contact No(s).	:			
	h)	Email ID (If any)	:			
				OCAL GUARDIAN'S DE		
16.	a)	Name of the Local Guardia	n	:		Affix
	b)	Relationship with Applicant	t	:		Guardian's recent
	c)	PAN Card Number (if Fees are paid by the Guardian	n)			photograph (If staying with
	d)	Contact No(s).		:		Guardian)
	e)	Address for Correspondence	ce	:		
		1				

Contd.. P/3

#### **DECLARATION/ UNDERTAKING BY THE APPLICANT**

I do hereby declare that the statements submitted by me are correct and that I shall abide by the rules and orders of the school authority. My admission will liable to be cancelled if any statement is found to be incorrect.

I promise to abide by the disciplinary guidelines as framed and amended time to time by the School Authority and will not indulge in any such activity in or outside the school campus that may impair the discipline and honour of the school.

I shall attend the classes regularly in each subject and maintain the percentage of attendance as per the norms of the School/ Council & also appear in all the tests/ term examinations conducted by the school.

I will strictly follow the uniform and dress code as prescribed by the school.

I will not use Mobile Phone inside the School campus & will not bring/park motor vehicle in or outside the school campus.

I will not indulge in anti-institutional, anti-national, antisocial, communal, immoral or political expressions and activities within or outside the Campus.

I have also gone through the Guidelines/ Instructions detailed in the School Prospectus and promise to always abide by them.

It is known to me that the school reserves the right to suspend or dismiss students for failure to conform to its rules and regulations or for conduct detrimental to the best interest of the school.

		(Full Signature of the Applicant)
		Date
DECLARA	TION/ UNDERTAKING BY T	THE PARENT/GUARDIAN
I	(Parent/ Guardian) of my war	d Sri/ Smt
		class of your School do hereby declare
nat I shall try my best to ensu	re my ward's fulfilment of the assurances g	iven in his/ her declaration; he/ she will attend the
lasses regularly, appear in al cripts accordingly.	I the School Tests and Terminal Examinati	ions with all sincerity and show me the examined
He/ She will abide by the rule	es/ regulations on disciplinary and academi	c matters prescribed by the School Authority from
chool; low percentage of at		inst my ward for breach of code of conduct of the ol Tests/ Terminal Examinations/ malpractice in Council's Final Examinations.
		(Full Signature of the Parent/ Guardian)
		Date
MODE OF PAYMENT OF ADMISSION FEE		DETAILS
ADMISSION FEE	Cheque/D.D/	
neque	Card / NEET Transaction No	

ADMISSION FEE		
	Cheque/D.D/	
Cheque	Card / NEFT Transaction No.	
Demand Draft	Date:	
Banker's Cheque	Amount :	
Other:	Bank's Name :	
Other	Branch :	
* \$1	IR IECT TO REALISATION OF CHEQUE	/ DEMAND DRAFT FTC *

Contd.. P/4

### Documents Required for Admission:

Applicants are directed to enclose the copies of the following documents along with the Application Form for Admission and to produce the Original Copies at the time of Admission for verification.

- a) A copy of recent passport size coloured Photograph. (to be affixed on the Specified space of the Admission form)
- b) Photocopy of Digital Mark sheet of the H.S.L.C / Equivalent examination passed.
- c) Photocopy of Admit card of the H.S.L.C / Equivalent examination passed.
- d) Photocopy of School Pass Certificate H.S.L.C / Equivalent examination (if available).
- e) Photocopy of Student's AADHAR Card.
- f) Self-Attested Photocopy of PAN Card of parent/ Guardian.
- g) Permanent Address proof (Photocopy of recent Electricity/ Telephone Bill etc.).

#### N.B:

- Students are to retain a copy of their Stamp size coloured Photograph in SCHOOL Uniform for pasting it in their Identity Card to be verified and signed by the School authority on the first day of their class and also keep a copy of passport size copy of the same photograph for submission at the time of their Registration process under Assam Higher Secondary Education Council.
- Students Migrated from Central/ other State Boards (other than SEBA) are to submit the <u>Original copy of their Migration certificate</u> and <u>Photocopy of Transfer Certificate</u> <u>within one month</u> from the date of their Admission without fail. These documents are mandatory for their Registration under Assam Higher Secondary Education Council.

## FOR OFFICE USE ONLY

RECOMMENDATION BY ADMISSION COMMITTEE

Remarks (if any):

Signature of the In-Charge Admission Committee Signature of Head of the Institution					
	REMARKS REGA	RDING FEES REALISED			
Total Fees Received =	₹.	Tuition Fee Deposit Book No.:			
Receipt No:		Balance amount of Fees (If any):			
Receipt Book No :					
Date of Collection :					
Signature of the	Cashier/ collector	Signature of the Accounts i/c			

## RAMANUJ GUPTA SENIOR SECONDARY SCHOOL

## (Formerly RAMANUJ GUPTA JUNIOR COLLEGE)

Silchar-788004, Cachar. Assam

# **SUBJECT GUIDE**

### 1. SUBJECTS TAUGHT ::

a]. **CORE SUBJECTS:** Science, Arts & Commerce Stream (Compulsory & of 100 marks each)

[i] ENGLISH

[ii] MIL (Bengali) / ALTERNATIVE ENGLISH.

N.B.: A student can offer MIL subjects like ASSAMESE, MANIPURI, HINDI, HMAR etc. which are not taught in the College but has to produce "Private Coaching Certificate" from competent person at the time of submission of Application Form for Final Permission (Date will be notified by the Council) along with a prescribed fee for the concerned subject to the Assam Higher Secondary Education Council

### \*\*\* ENVIRONMENTAL EDUCATION

(Compulsory for all streams): In First Year only (50 marks).

#### **b**]. **ELECTIVE SUBJECTS**:

Elective Subjects will carry 100/70 marks each without/ with practical paper. Each Practical paper carries 30 marks. A student can offer any 3 (three) / 4 (four) of the following Elective Subjects:

**N.B.:** For a candidate offering 4 Elective Subjects, the marks for those 3 subjects where the candidate's performance are better shall be taken into consideration for the Final Result by the Assam Higher Secondary Education Council.

i]. ELECTIVE SUBJECTS (SCIENCE Stream):	
1] CHEMISTRY (Compulsory)	2] PHYSICS (Compulsory)
3] MATHEMATICS	4] BIOLOGY
5] STATISTICS	6] COMPUTER SCIENCE & APPLICATION

ii]. ELECTIVE SUBJECTS (COMMERCE Stream):						
1] ACCOUNTANCY (Compulsory)	2] BUSINESS STUDIES (Compulsory)					
3] ECONOMICS	4] BUSINESS MATHEMATICS & STATISTICS					
5] MATHEMATICS	6] COMPUTER SCIENCE & APPLICATION					
7] FINANCE	8] ENTREPRENEURSHIP DEVELOPMENT					
* Subject 7 : FINANCE and Subject 8 : ENTREPRENEURSHIP DEVELOPMENT are being newly introduced						
form the current academic session (2024-25) and a	are subject to approval of AHSEC.					

iii]. ELECTIVE SUBJECTS (ARTS Stream):					
1] ECONOMICS	2] POLITICAL SCIENCE				
3] LOGIC & PHILOSOPHY	4] STATISTICS				
5] MATHEMATICS	6] HISTORY				
7] ADVANCE BENGALI	8] COMPUTER SCIENCE & APPLICATION				
9] SWADESH ADHYAYAN	10] EDUCATION				
* Subject 10 : EDUCATION is being newly introduced form the current academic session (2024-25) and is					

<sup>\*</sup> Subject 10 : EDUCATION is being newly introduced form the current academic session (2024-25) and is subject to approval of AHSEC.

#### **NOTE**

1. Syllabi for English, MIL, Alternative English, Statistics, Economics, Computer Science & Application and Mathematics are same for all streams.

Students having a particular subject combination in the First year cannot change it in the second year.

## C). Subject Codes:

Following are the Subject codes as defined by the Assam Higher Secondary Education council. Students are to remember them and use them accordingly wherever needed.

SUBJECTS	Subject Codes
ENGLISH	ENGL
ALTERNATIVE ENGLISH	ALTE
MIL-BENGALI	MBEN
MIL-ASSAMESE	MASS
MIL-MANIPURI	MMAN
MIL-HINDI	MHIN
MIL-HMAR	MHMR
CHEMISTRY	СНЕМ
PHYSICS	PHYS
MATHEMATICS	MATH
BIOLOGY	BIOL
COMPUTER SCIENCE & APPLICATION	CSCA
STATISTICS	STAT
ECONOMICS	ECON
ACCOUNTANCY	ACOU
BUSINESS STUDIES	BUST
BUSINESS MATHEMATICS & STATISTICS	BMST
POLITICAL SCIENCE	POSC
LOGIC & PHILOSOPHY	LOPH
HISTORY	HIST
ADVANCE BENGALI	ADBE
SWADESH ADHYAYAN	SWAD
FINANCE	FINC
EDUCATION	EDUC
ENTREPRENEURSHIP DEVELOPMENT	ETDE

## d) Subject Combination preferences:

Students can choose their combination of subjects as per the following preferences

## **SCIENCE STREAM**

Combination	SUBJECTS							
code	Core -1	Core-2	Elective-1	Elective-2	Elective-3	Elective-4		
SCI-001	ENGL	ALTE / MIL	PHYS	СНЕМ	MATH	-		
SCI-002	ENGL	ALTE / MIL	PHYS	СНЕМ	MATH	BIOL		
SCI-003	ENGL	ALTE / MIL	PHYS	СМЕМ	BIOL	-		
SCI-004	ENGL	ALTE / MIL	PHYS	СНЕМ	MATH	STAT		
SCI-005	ENGL	ALTE / MIL	PHYS	СНЕМ	MATH	CSCA		

# **COMMERCE STREAM**

Combination code	SUBJECTS							
	Core -1	Core-2	Elective-1	Elective-2	Elective-3	Elective-4		
COM-001	ENGL	ALTE / MIL	ACOU	BUST	ECON	-		
COM-002	ENGL	ALTE / MIL	ACOU	BUST	ECON	BMST		
COM-003	ENGL	ALTE / MIL	ACOU	BUST	ECON	MATH		
COM-004	ENGL	ALTE / MIL	ACOU	BUST	ECON	CSCA		
COM-005	ENGL	ALTE / MIL	ACOU	BUST	ECON	FINC		
COM-006	ENGL	ALTE / MIL	ACOU	BUST	ECON	ETDE		
COM-007	ENGL	ALTE / MIL	ACOU	BUST	FINC	BMST		
COM-008	ENGL	ALTE / MIL	ACOU	BUST	ETDE	BMST		
COM-009	ENGL	ALTE / MIL	ACOU	BUST	ETDE	-		
COM-010	ENGL	ALTE / MIL	ACOU	BUST	FINC	-		

# **ARTS STREAM**

Combination code	SUBJECTS							
	Core -1	Core-2	Elective-1	Elective-2	Elective-3	Elective-4		
ART-001	ENGL	ALTE / MIL	POSC	ECON	LOPH	-		
ART-002	ENGL	ALTE / MIL	ECON	STAT	MATH	-		
ART-003	ENGL	ALTE / MIL	ECON	STAT	MATH	CSCA		
ART-004	ENGL	ALTE / MIL	POSC	ECON	LOPH	HIST		
ART-005	ENGL	ALTE / MIL	ECON	POSC	HIST	-		
ART-006	ENGL	ALTE / MIL	POSC	LOPH	HIST	-		
ART-007	ENGL	ALTE / MIL	ECON	LOPH	HIST	-		
ART-008	ENGL	MIL-BENG	POSC	ECON	LOPH	ADBE		
ART-009	ENGL	MIL-BENG	POSC	LOPH	ADBE	-		
ART-010	ENGL	MIL-BENG	POSC	ECON	ADBE	-		
ART-011	ENGL	ALTE / MIL	POSC	LOPH	HIST	SWAD		
ART-012	ENGL	ALTE / MIL	POSC	ECON	LOPH	SWAD		
ART-013	ENGL	MIL-BENG	POSC	LOPH	ADBE	SWAD		
ART-014	ENGL	MIL-BENG	ECON	POSC	LOPH	EDUC		
ART-015	ENGL	MIL-BENG	ECON	POSC	EDUC	-		
ART-016	ENGL	MIL-BENG	ECON	LOPH	EDUC	-		
ART-017	ENGL	MIL-BENG	POSC	LOPH	EDUC	-		